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## Dear Brothers and Sisters,

As the coronavirus pandemic continues to spread in our country and our world, the challenges we face grow considerably as well. The faithful have had to forgo attending Mass in person and have not been able to receive the Body and Blood of the Lord in the Eucharist for two weekends thus far — with the prospect of this continuing for the near future.

While participating in Masses online and offering prayer for spiritual communion – though not perfect – are blessed occasions, many have asked about the possibility of celebrating the Sacrament of Reconciliation. In some circumstances this is still possible, as priests are able to offer this sacrament individually upon request. However, regular Confession times, as well as parish Reconciliation Services, have been curtailed, and this is distressing especially in this penitential season of Lent.

The good news, of course, is that God never abandons us. While the doors of our churches may be closed right now, the doors of God's mercy are always wide open. Our Holy Father, Pope Francis, has therefore offered to all the faithful the possibility of obtaining a Plenary Indulgence; that is, the complete remission of temporal punishment due to sin, during this extraordinary time.

This is especially welcome news for our brothers and sisters who are sick and dying, without access to a priest. By expressing contrition for their sins, praying for a swift end to this epidemic, and by uniting their sufferings to those of Christ on the cross, their sins can be forgiven by the All-merciful Father. (Please see the Decree from the Vatican following this letter.)

This Plenary Indulgence is also offered to anyone who is quarantined or isolated during this crisis, and to those who are caring for the sick, as well as to health care workers who put themselves in harm's way simply because of their work and service to our brothers and sisters. They can receive the Indulgence by completing the same requirements.

Our Lord said to Peter, "... Whose sins you forgive shall be forgiven..." (Jn 20:23). Today, the successor to Peter, Pope Francis, grants tremendous mercy and care to all the faithful who, through no fault of their own, are obstructed from celebrating the Sacraments of Reconciliation and Anointing of the Sick.

Like you, I long for the day when we will be able to celebrate the sacraments together again. Until that glorious day, let us unite our sorrow and sufferings to those of Jesus Christ, who mounted the cross to take away our sins. And let us rush to the open arms of our Savior who longs to forgive us and give us his peace.

In Christ Jesus, Our Lord,

Most Rev. William A. Wack, CSC

Bishop of Pensacola-Tallahassee

## Decree of the Apostolic Penitentiary on the granting of special Indulgences to the faithful in the current pandemic

The gift of special Indulgences is granted to the faithful suffering from COVID-19 disease, commonly known as Coronavirus, as well as to health care workers, family members and all those who in any capacity, including through prayer, care for them.

"Be joyful in hope, patient in affliction, faithful in prayer" (Rom 12:12). The words written by Saint Paul to the Church of Rome resonate throughout the entire history of the Church and guide the judgment of the faithful in the face of all suffering, sickness and calamity.

The present moment in which the whole of humanity, threatened by an invisible and insidious disease, which for some time now has become part of all our lives, is marked day after day by anguished fears, new uncertainties and above all widespread physical and moral suffering. The Church, following the example of her Divine Master, has always had the care of the sick at heart. As Saint John Paul II points out, the value of human suffering is twofold: "It is supernatural because it is rooted in the divine mystery of the Redemption of the world, and it is likewise deeply human, because in it the person discovers himself, his own humanity, his own dignity, his own mission" (Apostolic Letter *Salvifici Doloris*, 31).

Pope Francis, too, in these recent days, has shown his paternal closeness and renewed his invitation to pray incessantly for those who are sick with the Coronavirus.

So that all those who suffer because of COVID-19, precisely in the mystery of this suffering, may rediscover "the same redemptive suffering of Christ" (ibid., 30), this Apostolic Penitentiary, *ex auctoritate Summi Pontificis*, trusting in the word of Christ the Lord and considering with a spirit of faith the epidemic currently underway, to be lived in a spirit of personal conversion, grants the gift of Indulgences in accordance with the following disposition.

The Plenary Indulgence is granted to the faithful suffering from Coronavirus, who are subject to quarantine by order of the health authority in hospitals or in their own homes if, with a spirit detached from any sin, they unite spiritually through the media to the celebration of Holy Mass, the recitation of the Holy Rosary, to the pious practice of the Way of the Cross or other forms of devotion, or if at least they will recite the Creed, the Lord's Prayer and a pious invocation to the

Blessed Virgin Mary, offering this trial in a spirit of faith in God and charity towards their brothers and sisters, with the will to fulfil the usual conditions (sacramental confession, Eucharistic communion and prayer according to the Holy Father's intentions), as soon as possible.

Health care workers, family members and all those who, following the example of the Good Samaritan, exposing themselves to the risk of contagion, care for the sick of Coronavirus according to the words of the divine Redeemer: "Greater love has no one than this: to lay down one's life for one's friends" (Jn 15:13), will obtain the same gift of the Plenary Indulgence under the same conditions.

This Apostolic Penitentiary also willingly grants a Plenary Indulgence under the same conditions on the occasion of the current world epidemic, also to those faithful who offer a visit to the Blessed Sacrament, or Eucharistic adoration, or reading the Holy Scriptures for at least half an hour, or the recitation of the Holy Rosary, or the pious exercise of the Way of the Cross, or the recitation of the Chaplet of Divine Mercy, to implore from Almighty God the end of the epidemic, relief for those who are afflicted and eternal salvation for those whom the Lord has called to Himself.

The Church prays for those who find themselves unable to receive the Sacrament of the Anointing of the Sick and of the Viaticum, entrusting each and every one to divine Mercy by virtue of the communion of saints and granting the faithful a Plenary Indulgence on the point of death, provided that they are duly disposed and have recited a few prayers during their lifetime (in this case the Church makes up for the three usual conditions required). For the attainment of this indulgence the use of the crucifix or the cross is recommended (cf. *Enchiridion indulgentiarum*, no.12).

May the Blessed Virgin Mary, Mother of God and of the Church, Health of the Sick and Help of Christians, our Advocate, help suffering humanity, saving us from the evil of this pandemic and obtaining for us every good necessary for our salvation and sanctification.

The present Decree is valid notwithstanding any provision to the contrary. Given in Rome, from the seat of the Apostolic Penitentiary, on 19 March 2020.

Mauro Cardinal Piacenza Major Penitentiary Friday 20.03.2020